



**LUNDS**  
UNIVERSITET

*Department of Arts and Cultural Sciences*  
*Master of Applied Cultural Analysis (MACA)*

## **COURSE LITERATURE autumn 2017**

### **TKAN14 Specialization, 15 credits**

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- Becker, Howard S. 1966. *Outsiders. Studies in the sociology of deviance*. New York: Free P., (179 pp).
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- Hacking, Ian 1999. *The Social Construction of What?* Cambridge, Mass.: Harvard Univ. Press. ISBN 0-674-81200-X. (261 pp)
- Harwood, Nigel 2005. "Nowhere has anyone attempted ...In this article I aim to do just that' A corpus-based study of self-promotional I and we in academic writing across four disciplines." *Journal of Pragmatics*, 37(2005): 1207-1231 (Available through LUBSearch) (24 pp).
- Herd, Katarzyna 2016. "Constructing Football through Magic: An Ethnographic Study of Football Supporters". In *Soccer & Society*. (13 pp)
- Holmes, Richard. 1997. "Genre Analysis, and the Social Sciences: An Investigation of the Structure of Research Article Discussion Sections in Three Disciplines." *English for Specific Purposes*. 16(4):321-337. (Available through LUBSearch) (16 pp)
- Holt, Nicholas L. 2003. "Representation, Legitimation, and Autoethnography: An Autoethnographic Writing Story." *International Journal of Qualitative Methods*. 2(1):18-28. (Available through LUBSearch) (10 pp)
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- Nilsson, Gabriella 2015. "A legitimate or an illegitimate problem? How school nurses establish a logic of distinctions among children who are overweight or suffer from obesity". *Ethnologia Europea*. 45(1) ISSN 0425 4597. (16 pp)
- Queneau, Raymond 2009. *Exercises in Style*. Richmond: One World Classics. ISBN 978184749073. (121 pp)
- Richards Jessica 2015. 'Which player do you fancy then?' Locating the female ethnographer in the field of the sociology of sport. In: *Soccer and Society* 16:2, 393-404 (available online, 12 pp.).
- Shaw, Rosalind 2003. Robert Kaplan and 'Juju Journalism' in Sierra Leone's Rebel War: The Primitivizing of an African Conflict. In: Pels, P. & Mayer, B, (Eds.), *Magic and Modernity*. Stanford, California: Stanford University Press. (pp 81-102, 20 pp)
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