*Department of Arts and Cultural Sciences*

*Masterprogramme in Applied Cultural Analysis*

Revised by the board of the Department of Arts and Cultural Sciences, September 12 2017.

**Literature for Copenhagen and Lund groups**

Abrahamsson, Sebastian & F. Bertoni (2014). “Compost Politics: Experimenting with Togetherness in Vermicomposting” *Environmental Humanities*, vol. 4, 2014, pp. 125-148 ISSN: 2201-1919 **(24 pages)**

Astuti, Rita (2017). On keeping up the tension between fieldwork and ethnography. *HAU: Journal of Ethnographic Theory, 7*(1), pp. 9-14 ISSN: 2049‐1115 **(6 pages).**

Bloch, Maurice (2017). Anthropology is an odd subject: Studying from the outside and from the inside. *HAU: Journal of Ethnographic Theory, 7*(1), pp. 33-43 ISSN: 2049‐1115 **(11 pages).**

Choy, Timothy K., Faier, Lieba, Hathaway, Michael J., Inoue, Miyako, Satsuka, Shiho and Tsing, Anna (2009). A new form of collaboration in cultural anthropology: Matsutake worlds. *American Ethnologist* Vol 36: pp. 380–403, ISSN 1548-1425 **(24 pages)**.

Clifford, James (1981). On Ethnographic Surrealism. *Comparative Studies in Society and History, 23*(4). pp. 539-564 ISSN 1475-2999 **(25 pages)**

Da Col, Giovanni (2017). Two or three things I know about Ethnographic Theory. *HAU: Journal of Ethnographic Theory, 7*(1), pp. 1-8 ISSN: 2049‐1115 **(9 pages).**

Ehn, Billy, Löfgren, Orvar, & Wilk, Richard (2015). *Exploring Everyday Life: Strategies for Ethnography and Cultural Analysis*. Lanham: Rowman & Littlefield. pp. 61-130, ISBN: 978-0-7591-2406-6 **(72 pages)**

Hastrup, Frida (2014). Analogue Analysis. Ethnography as Inventive Conversation, *Ethnologia Europaea*, vol. 44 (2) 2014, pp. pp. 48-60 ISSN: 0425 4597 **(21 pages)**

Howell, Signe (2017). Two or three things I love about ethnography. *HAU: Journal of Ethnographic Theory, 7*(1), pp. 15-20 8 ISSN: 2049‐1115 **(6 pages).**

Ingold, Tim (2014). “That’s enough about ethnography!”, *HAU*, Vol 4(1) pp. 1-13 8 ISSN: 2049‐1115 **(13 pages)**

Ingold, Tim (2017). Anthropology contra ethnography. *HAU: Journal of Ethnographic Theory, 7*(1),pp. 21-26 8 ISSN: 2049‐1115 **(6 pages).**

Kolshus, Thorgeir (2017). The power of ethnography in the public sphere. *HAU: Journal of Ethnographic Theory, 7*(1), pp. 61-69. ISSN: 2049‐1115 **(9 pages).**

Latour, Bruno (1987). “Introduction: opening Pandora’s black box” Chapter 1 in *Science in Action. How to Follow Scientists and Engineers through Society.* pp 1-17 ISBN 9780674792913 **(17 pages)**

Marcus, George. E. (2009). Introduction. Notes Toward an Ethnographic Memoir of Supervising Graduate Research Through Anthropology's Decades of Transformation. In J. D. Faubion & G. E. Marcus (Eds.), *Fieldwork is Not What it Used to Be. Learning Anthropology's Method in a Time of Transition* Ithaca: Cornell University Press pp. 1-34. 978-0-8014-4776-1 **(34 pages).**

Marres, Noortje (2015). “Why map issues? On controversy analysis as a digital method”, *Science, technology & human values*, vol. 40(5), pp. 655-686, ISSN: 0162-2439 **(31 pages)**

Massey, Doreen (2011). Imagining The Field. In Pryke, M., Rose, G. & Whatmore, S. *Using social theory,* London: SAGE Publications, pp. 72-88. ISBN: 9780761943778 **(17 pages).**

Miller, Daniel (2017). Anthropology is the discipline but the goal is ethnography. *HAU: Journal of Ethnographic Theory, 7*(1), pp. 27-31 8 ISSN: 2049‐1115 **(5 pages).**

Mol, Anne Marie & Law, John (2004). “Embodied action, enacted bodies: the case of hypoglycemia *Body and Society* vol. 10(2-3), pp. 43-62 ISSN: 1460-3632 **(20 pages)**

Munk, Anders & Elgaard Jensen, Torben (2014). ”Revisiting the histories of mapping. Is there a future for a cartographic ethnology?”, *Ethnologia Europaea* vol. 44(2), pp. 31-47, ISSN: 0425 4597 **(17 pages)**

Munk, Anders, & Bøcher Ellern, Anne-Kristine (2015). Mapping the New Nordic Issue-scape: How to Navigate a Diffuse Controversy with Digital Methods. In G. T. Jóhannesson, C. Ren, & R. van der Duim (Eds.), Tourism Encounters and Controversies (pp. 73-96). London: Ashgate. **(23 pages)**

O’Dell, Tom & Willim, Robert (2011) Composing Ethnography. *Ethnologia Europaea,* 41:1 (2011): pp: 26-39, ISSN: 0425 4597 (**13 pages)**

Shah, Alpa (2017). Ethnography? Participant observation, a potentially revolutionary praxis. *HAU: Journal of Ethnographic Theory, 7*(1), pp. 45-59 8 ISSN: 2049‐1115 **(14 pages).**

Whatmore, Sarah (2003). “Generating materials”. In Pryke, M., Rose, G. & Whatmore, S. *Using social theory,* London: SAGE Publications, pp. 90-104, ISBN: 9780761943778 **(25 pages)**Willim, Robert (2017). Evoking imaginaries: Art probing, ethnography and more-than-academic practice. *Sociological Research Online, 22*(3), pp. 1-24 ISSN: 1360-7804 **(25 pages).**

Wylie, John (2005). A single day's walking: narrating self and landscape on the South West Coast Path. *Transactions of the Institute of British Geographers*, 30. pp. 234–247. ISSN: 1475-5661 **(14 pages).**

**Literature for The Lund group**

Ekelund, Lena, and Jönsson, Håkan (2011). How Does Modernity Taste? Tomatoes in the Societal Change from Modernity to Late Modernity. In: *Culture Unbound: Journal of Current Cultural Research* 3. 439–54. ISSN: 2000-1525. **(16 pages).**

Enevold, Jessica, and Hagström, Charlotte (2009). Mothers, Play and Everyday Life: Ethnology Meets Game Studies. In: *Ethnologia Scandinavica. A Journal for Nordic Ethnology* 39. 27–41 ISSN: 0348-9698 **(15 pages).**

Fredriksson, Cecilia (2016). Fashion Thinking Practice: On Crafting Confessions and the Creative Consumer. In: *Fashion Practice* 8, no. 1. 149–167 ISSN: 1756-9370 (**18 pages).**

Gradén, Lizette, and O’Dell, Tom (2016). Museums and Heritage Collections in the Cultural Economy: The Challenge of Addressing Wider Audiences and Local Communities. In: *Museum International* 68, no. 3–4. 48–67 ISSN: 1468-0033 **(20 pages).**

Gustafsson, Kristina, Fioretos, Ingrid and Norström, Eva (2012). Between Empowerment and Powerlessness: Separated Minors in Sweden. In: *New Directions for Child and Adolescent Development*, no. 136. 65–77 ISSN: 1534-8687 **(13 pages).**

Gustavsson, Karin (2014). Returning to The Archive in Search of Everyday Practices in Fieldwork’. *Ethnologia Europaea. Journal of European Ethnology* 44.2. 61–75. ISSN: 0425 4597. **(15 pages).**

Hagström, Charlotte (2012). Naming Me, Naming You. Personal Names, Online Signatures and Cultural Meaning. In: *Oslo Studies in Language* 4, no. 2. 81–93. ISSN: 1890-9639 **(13 pages).**

Hansson, Kristofer (2012). Crisis and Caring for Inner Selves: Psychiatric Crisis as a Social Classification in Sweden in the 1970s. In: *Culture Unbound: Journal of Current Cultural Research* 4. 499–512. ISSN: 2000-1525 **(13 pages).**

Herd, Katarzyna Joanna (2017). Constructing Football through Magic: An Ethnographic Study of Football Supporters’. In: *Soccer & Society* 18, no. 7. 1045–1057 ISSN: 1466-0970 **(12 pages).**

Jönsson, Lars-Eric (2005). Home, Women and Children: Social Services Home Visits in Postwar Sweden. In: *Home Cultures* 2, no. 2. 153–174 ISSN: 1751-7427 **(22 pages).**

Löfgren, Orvar (2014). At The Ethnologists’ Ball. Changing an Academic Habitus. In: *Ethnologia Europaea. Journal of European Ethnology* 44, no. 2. 116–22. ISSN: 0425 4597. **(7 pages).**

Löfgren, Orvar (2017). Mess: On Domestic Overflows. In: *Consumption Markets & Culture* 20, no. 1. 1–6. ISSN: 1025-3866 **(7 pages).**

Lundin, Susanne (2012). “I Want a Baby; Don’t Stop Me from Being a Mother”: An Ethnographic Study on Fertility Tourism and Egg Trade. In: *Cultural Politics* 8, no. 2. 327–344 ISSN: 1751-7435 (**18 pages).**

Nilsson, Gabriella (2013). Balls Enough: Manliness and Legitimated Violence in Hell’s Kitchen. In: *Gender, Work & Organization* 20, no. 6. 647–663 ISSN: **(17 pages).**

Non-obligatory texts might be added to this list along the course.

**Total number of pages: <1000.**