Department of Arts and Cultural Sciences

*Department of Arts and Cultural Sciences, Ethnology Division. Visiting Address: LUX, C Building, Helgonagatan 3, Lund. Website:* [*www.kultur.lu.se*](http://www.kultur.lu.se)

Ethnology Division

LITERATURE LIST

# List of Literature for TKAN20 Applied Cultural Analysis: Strategies for Composing Cultural Analysis, 15 hp, HT2025/VT2026.

Approved by the Department Board, **2024-06-09.**

Reviewed and amended by the course syllabus committee, **2025-06-09.**

The literature can be found in LUBcat and/or LUBsearch if nothing else is specified.

**Obligatory Readings**

Amin, Ash, (2002). Spatialities of Globalisation. *Environment And Planning A*, 34(3), 385–399. <https://doi.org/10.1068/a3439>. **(15 pages).**

Asdal, Kristin. (2015). What is the Issue? The Transformative Capacity of Documents. *Distinktion: Scandinavian Journal of Social Theory* 16(1): 74-90 **(16 pages).**

Bloch, Sam, (2019). Shade. *Places Journal*. April. <https://doi.org/10.22269/190423> **(22 pages).**

Brichet, Nathalia., & Hastrup, Frida. (2018). Industrious Landscaping: The Making and Managing of Natural Resources at Søby Brown Coal Beds. *Journal of Ethnobiology*, *1*, 8. <https://doi.org/10.2993/0278-0771-38.1.008>. **(16 pages).**

Crenshaw, Kimberle, (1989). Demarginalizing the Intersection of Race and Sex: A Black Feminist Critique of Antidiscrimination Doctrine, Feminist Theory and Antiracist Politics. *University of Chicago Legal Forum* 1 (8). ISSN: 0892-5593 **(31 pages).**

Daston, Lorraine, (1992). Objectivity and the Escape from Perspective. *Social Studies of Science 22*(4). Pp. 597-618. <http://www.jstor.org/stable/285456>. **(21 pages).**

de Certeau, Michel, (1984). *The Practice of Everyday Life*. Berkley: University of California Press. Pp. xi-xxiv, 29-42 **(25 pages).**

De Laet, Marianne & Mol, Annemarie, (2000). The Zimbabwe Bush Pump. Mechanics of a Fluid Technology. *Social Studies of Science,* 30 (2): 225- 263, DOI: 10.1177/030631200030002002. **(39 pages).**

Dunn, Elizabeth, (2004). The Road to Socialism. In *Privatizing Poland: Baby Food, Big Business, and the Remaking of Labor*. Pp. 1-28. Cornell University Press. <http://www.jstor.org/stable/10.7591/j.ctvrf8ck6>. **(28 pages).**

Ehn, Billy, Löfgren, Orvar, & Wilk, Richard (2015). *Exploring Everyday Life: Strategies for Ethnography and Cultural Analysis*. Lanham: Rowman & Littlefield. Pp. 61-130 **(69 pages).**

Fredericks, Rosalind. (2021). Anthropocenic Discards: Embodied Infrastructures and Uncanny Exposures at Dakar’s Dump. *Antipode*. <https://doi.org/10.1111/anti.12796>. **(22 pages).**

Ginsburg, Faye, & Rapp, Rayna, (2020). Disability/Anthropology: Rethinking the Parameters of the Human: An Introduction to Supplement 21. *Current Anthropology*, 61(21). Pp. 4-15- <https://doi.org/10.1086/705503>. **(11 pages).**

Gotham, Kevin, & Brumley, Krista, (2002). Using Space: Agency and Identity in a Public–Housing Development. *City & Community*, 1(3), Pp. 267-289. <https://doi.org/10.1111/1540-6040.00023>. **(22 pages).**

Haraway, Donna, (2019). It Matters What Stories Tell Stories; It Matters Whose Stories Tell Stories. *A/b: Auto/Biography Studies*, *34*(3), Pp. 565- 575. <https://doi.org/10.1080/08989575.2019.1664163>. (**10 pages**).

Ingold, Tim, (1993). The Temporality of the Landscape. *World Archaeology*, *25*(2), 152–174. <https://www.jstor.org/stable/124811>. **(23 pages).**

Jones, Billy, (2025). Living with Multiple Crises. In *Resilient Pastoralism: A Cultural Analysis of Navigating Climate Change, Modernity and the Development Industry in Northern Kenya*. Pp. 95-122. ISBN: 978-91-89874-82-4. The Department of Arts and Cultural Sciences, Lund University. **(27 pages).**

Kirksey, Eben, & Helmreich, Stefan, (2010). The Emergence of Multispecies Ethnography. *Cultural Anthropology,* 25(4): 545-576, <https://doi.org/10.1111/j.1548-1360.2010.01069.x>. **(31 pages).**

Lien, Marianne Elisabeth & Law, John, (2012). Slippery: Field Notes on Empirical Ontology. *Social Studies of Science* 43(3). Pp. 363-378. <https://doi.org/10.1177/0306312712456947>. **(15 pages).**

Massey, Doreen. (2008). A Global Sense of Place. In *The Cultural Geography Reader.* Pp. 269-275. Routledge. ISBN: 9780203931950. **(7 pages).**

Mbembe, Achille. & Roitman, Janet, (1995). Figures of the Subject in Times of Crisis. *Public Culture: Bulletin of the Project for Transnational Cultural Studies* 7 (2). Pp. 323–352. <https://doi.org/10.1215/08992363-7-2-323>. (**29 pages**).

Mbembe, Achille, (2021). Planetary Entanglement. In *Out of the Dark Night: Essays on Decolonization*. Pp. 7–41. Columbia University Press. <https://www.jstor.org/stable/10.7312/mbem16028.5>. **(35 pages).**

O’Dell, Tom & Willim, Robert, (2011). Composing Ethnography. *Ethnologia Europaea,* 41(1). Pp. 26-39, <https://portal.research.lu.se/ws/files/5262267/4238689.pdf>. (**13 pages).**

Redfield, Peter, (2005). Doctors, Borders, and Life in Crisis. *Cultural Anthropology* **20**(3). Pp. 328-361. <https://doi.org/10.1525/can.2005.20.3.328>. **(33 pages).**

Sachs, Jeffrey, (2006). Poland’s Return to Europe. In *The End of Poverty: Economic Possibilities for Our Time*. Penguin Books. Pp.109-131. ISBN: 0143036580. **(22 pages).**

Star, Susan Leigh, (1990). Power, Technology and the Phenomenology of Conventions: On Being Allergic to Onions. *The Sociological Review,* 38 (1\_suppl). Pp. 26-56. <https://doi.org/10.1111/j.1467-954X.1990.tb03347.x>. **(30 pages).**

Stoetzer, Bettina, (2018). Ruderal Ecologies: Rethinking Nature, Migration, and the Urban Landscape in Berlin. *Cultural Anthropology,* 33(2). Pp. 295-323. <https://doi.org/10.14506/ca33.2.09>. **(28 pages).**

Tsing, Anna, (2017). A Threat to Holocene Resurgence is a Threat to Livability*. The Anthropology of Sustainability*. Springer**.** Pp. 51-65. ISBN: 978-1-137-56636-2 **(14 pages).**

Van Dooren, Thom & Rose, Doreen, (2012). Storied-Places in a Multispecies City. *Humanimalia,* 3(2). Pp.1-27, <https://doi.org/10.52537/humanimalia.10046>. **(27 pages).**

Wilk, Richard & Cliggett, Lisa, (2009). Economic Anthropology: An Undisciplined Discipline. In *Economies and Cultures: Foundations of Economic Anthropology*. Westview Press. Pp. 1-30. ISBN: 0813343658. **(27 pages).**

Winthereik, Britt Ross & Verran, Helen, (2012). Ethnographic Stories as Generalizations That Intervene. *Science & Technology Studies*, *25*(1). Pp. 37-51. <https://doi.org/10.23987/sts.55280>. (**14 pages**).

**Total number of obligatory pages: 722**

**Additional non-obligatory readings can be presented during the course.**