Institutionen för kulturvetenskaper, avdelningen för etnologi

Institutionen för kulturvetenskaper, Besöksadress *LUX, hus C, Helgonagatan 3, Lund*  
Webbadress [*www.kultur.lu.se*](http://www.kultur.lu.se)

# Course literature (TKAN25) Introduction to Applied Cultural Analysis, 7,5 hp, HT 2024

## This course replaces TKAN08. Approved by board of the Department of Arts and Cultural Sciences 2022-05-06, revised 2024-05-31.

Collins, Patricia Hill & Bilge, Sirma (2016). *Intersectionality [*Elektronisk resurs]. Cambridge: Polity

Chapter 1: ”What is Intersectionality” pp. 11-31

ISBN 9780745684529. (21 p.)

Cortner M., Jørnæs J., Kuskner A., Vacher M. 2022, ‘Learning from MACA Alumni. Insights into Current Practices and Discussions in Applied Cultural Analysis in *Ethnologia Scandinavica*. 52, (pp. 145-162 (Open access: <https://kgaa.bokorder.se/en-GB/article/4567/ethnologia-scandinavica-2022>) (17 p.)

Damsholt, Tine & Jespersen, Astrid Pernille (2014). ”Innovation, Resistance or Tinkering. Rearticulating Everyday Life in an Ethnological Perspective”. In: *Ethnologia Europaea* 44:2. ISBN 978-87-635-4263-0. pp. 17-30. (available free online) 13 p.).

Eder, K. (2006). Europe’s Borders: The Narrative Construction of the Boundaries of Europe. *European Journal of Social Theory*, *9*(2), 255-271. [https://doi.org/10.1177/1368431006063345 (16](https://doi.org/10.1177/1368431006063345%20(16) p)

Ehn, Billy, Löfgren, Orvar & Wilk, Richard (2016). *Exploring Everyday Life. Strategies for Ethnography and Cultural Analysis*. Lanham: Rowman & Littlefield. ISBN 978-0-7591-2406-6. (available as e-book). pp 1-60, 131-144 (74 p).

*ETN JOB*. (2008). Fredriksson, Cecilia & Jönsson, Håkan (eds.). Lund: Etnologiska institutionen. Etnologisk skriftserie. ISSN 1653-1361. (available free online) (93 p.).

Gehl, Jan (2010). *Cities for People*. Washington: Island Press. ISBN 13: 978-1-59726-573-7. (available as e-book) (pp. 63-116. (49 p.).

Gradén, Lizette (2002). Christmas in Lindsborg: about miniatures, time, and place. Ethnologia Scandinavica. 2002, pp. 49-62. (available free online) (13 p.)

Graffman, Katarina & Börjesson, Kristina (2011). “We are looking for forward to some cool quotes!” In: Perspectives on Applied Ethnography. *Ethnologia Europaea*, 41:1 ISBN 978 87 653 3938 8. (available free online). pp 97-103. (10 p.)

Hansson, Kristofer. “Traveling insecurely: The association of security and accessibility in public transport”.In: *Accessibility Denied. Understanding Inaccessibility and Everyday Resistance to Inclusion for Persons with Disabilities* (2022). Egard, Hanna, Hansson, Kristofer & Wästerfors, David (eds.). Routledge. ISBN 0367637308, 9780367637309 (available free online). Pp. 54-67. (12 p.)

Haraway, Donna J (1988). Situated knowledges: the science question in feminism and the privilege of partial perspective. Feminist studies. 14(1988):3 pp. 575-599 <https://doi.org/10.2307/3178066> (available online through LUB search). (24 p.)

Khosravi, Shahram (2019). “What do we see if we look at the border from the other side?” *Social Anthropology*, 27(3): 409-424. ISSN for 0964-0282.  
<https://ludwig.lub.lu.se/login?url=https://search.ebscohost.com/login.aspx?direct=true&AuthType=ip,uid&db=sih&AN=138831713&site=eds-live&scope=site> (available online through LUB search) (15 p.)

Löfgren, Orvar (2014). “The Black Box of Everyday Life. Entanglements of Stuff, Affects, and Activities”. In: *Cultural Analysis* 13. ISSN 1537-7873. (available free online). pp. 77-98. (21 p)

Mezzadra S, Neilson B (2012) Between inclusion and exclusion: On the topology of global space and borders. Theory, Culture & Society 29(4–5): 58–75.  
Doi: 10.1177/0263276412443569  
<https://ludwig.lub.lu.se/login?url=https://search.ebscohost.com/login.aspx?direct=true&AuthType=ip,uid&db=phl&AN=PHL2197274&site=eds-live&scope=site> (available online through LUB search) (17 p.)

Morgan, Jennie & Pink, Sarah (2013). “Short-term Ethnography. Intense Routes to Knowing”. In: *Symbolic Interaction.* Vol. 36, no. 3: ISSN: 0195-6086 Online ISSN: 1533-8665. (available online through LUB search). pp. 351-361. (11 p.)

Narvselius, Eleonora. (2024). Forced Migrations as a European Heritage and Resource for Enhancing Intercultural Cohesion. Heritage & Society, 1–22. [https://doi.org/10.1080/2159032X.2024.2338337 (22](https://doi.org/10.1080/2159032X.2024.2338337%20(22) p.)

O’Dell, Tom & Willim, Robert. “Applied Cultural Analysis: Ethnography as Compositional Practice”. In: *Handbook of Anthropology in Business*. (2014). Denny, Rita & Sunderland, Patricia (eds): Walnut Creek, Calif: Left Coast Press. ISBN: 978-1-61132-171-5. (available as e-book). pp. 787-799. (13 p.)

Rumford C (2008) Introduction: Citizens and borderwork in Europe. Space and Polity 12(1): 1–12.  
<https://ludwig.lub.lu.se/login?url=https://search.ebscohost.com/login.aspx?direct=true&AuthType=ip,uid&db=a9h&AN=31579500&site=eds-live&scope=site> (available online through LUB search) (12 p.)

Sunderland, Patricia. “The Cry for More Theory”. In: *Advancing Ethnography in Corporate Environments: Challenges and Emerging Opportunities*. (2013). Jordan, Brigitte (ed.). Walnut Creek, Calif: Left Coast Press. ISBN: 9781611322217) (available as e-book) pp. 122-135. (13 p.)

Tjora, Aksel (2006). “Writing Small Discoveries: An Exploration of Fresh Observer’s Observations”. In: *Qualitative Research*, vol. 6, no. 4, ISSN: 14468-7941. (available online through LUB search) pp. 429-451. (22 p.)

In addition, elective literature of approx. 100-150 pages will be chosen in agreement with the teacher

In total: 488 pages